

# CITY OF SUMITON

*P.O. Box 10, Sumiton, AL 35148  
(205) 648-3261*

April 26, 2016

Alabama Department of Economic and Community Affairs  
Attn.: Crystal Davis, Recreation and Conservation Programs Manager  
P.O. Box 5690  
Montgomery, AL 36103-5690

Re: City of Sumiton  
Recreational Trails Program Pre-Application

Ms. Davis:

On behalf of the City of Sumiton, I am pleased to submit the enclosed application for funding consideration under the FY 2016 Recreational Trails Program. The project proposed in this application is requesting funding assistance provide lighting for our current recreational trail which will significantly enhance trail opportunities in the City.

If you need more information, please contact me at 205-648-3261. Your consideration is greatly appreciated.

Sincerely,



Petey Ellis  
Mayor

FY2016 Recreational Trails Program  
Pre-Application Form  
Deadline: Noon, Tuesday, May 3, 2016

## Applicant Information

<b>Applicant's Name (Organization)</b>	City of Sumiton		
<b>Street Address</b>	P.O. Box 10		
<b>City</b>	Sumiton	<b>State</b>	AL
<b>Zip Code</b>	35148		
<b>County</b>	Walker		
<b>FEIN</b>	63-6004741	<b>DUNS Number</b>	956642024
<b>Project Title (maximum of six words)</b>	Sumiton Recreational Trail Lighting Project		
<b>Project Description (maximum of 25 words)</b>	The City of Sumiton is seeking funding to add lighting to the City's recreational trail. +		
<b>Park Name</b>	NA		
<b>Park Address</b>			
<b>City</b>		<b>State</b>	
<b>Zip Code</b>			
<b>GPS Coordinates of Project</b>	33.753956; -87.053147		
<b>Congressional District</b>	4 & 6		
<b>State Senate District</b>	5 & 17	<b>House Senate District</b>	13 & 15
<b>Applicant's Chief Elected Official, Director, or President</b>	Mayor Petey Ellis		
<b>E-mail Address</b>	jmglover119@yahoo.com	<b>Phone Number</b>	205-648-9191

**Grant Administrator**

Community Consultants, Inc.

**E-mail Address**

kkessler@cci-hsv.com

**Phone  
Number**

256-890-4240

## General Project Information

**Trail Length in Linear Feet**

4,000

**Trail Width**

8 Foot

**Trail Surface Type**

Asphalt

**Application Type**

- ☐ Non-motorized, Single Use  
☒ Non-motorized, Diverse Use  
☐ Motorized, Diverse Use  
☐ Motorized, Single Use  
☐ Educational

**Type of Applicant**

- ☒ City/Town  
☐ County  
☐ State  
☐ Private Organization

**Total Estimated Project Cost**

\$125,000.00

**Grant Amount Requested**

\$100,000.00

**Total Local Match**

\$25,000.00

**Cash Match**

\$25,000.00

**In-Kind Match**

\$0.00

**Donation**

\$0.00

## Project Narrative

**Brief Description of the Project**  
(350 characters or less)

The City of Sumiton is requesting grant assistance to install lighting to their existing multi-purpose trail which was funded with the help of a 2012 RTP grant and allowed Sumiton to connect with an existing trail in the City of Dora. Sumiton would like to add the lighting so that the trail can be available to more users.

**1. Describe the degree to which the project's scope and feasibility meet the project area's recreational needs.** (Key Consideration: Does the project appear to be feasible and incorporate a good project design with consideration given to the natural and cultural environment in which the project is located, and appropriate consideration given to needs and benefits?) 10 Points Available

Limit 1,000 Characters

The Sumiton Trail starts near City hall and traverses approximately 4,000 linear feet toward Highway 78 where it connects to the City of Dora's trail. The walking trail was constructed to meet the needs of the citizens of Sumiton, especially the senior citizens, walking groups, and residents with health problems in need of a designated safe area to walk. Due to the large amount of use the trail has experienced since its construction, the City has identified the need to provide lighting around the trail to make it more accessible to the City's residents for early morning and nighttime walking.

This Sumiton Trail is the only multi-use trail in the City and is used year round by Sumiton residents as well as individuals from Dora. The current trail provides an excellent opportunity for walking, jogging, or biking but is limited to only daylight hours which creates a problem for individuals that can not access the trail during the day.



**2. Describe the ways in which the project provides for the greatest number of compatible recreational purposes.** (Key Consideration: An important concern is that this project will enhance the quality and quantity of recreational trail opportunities available in the community or region. Maximum points will be given to projects with connectivity to other trails or parks, environmental education and preservation, and economic development opportunities.) 10 Points Available

Limit 1,000 Characters

Lighting of this trail will accommodate all users during the early mornings and nighttime hours by providing a safer, more accessible trail. The convenient location of the Sumiton Community Park in the center of the City will mean that families, seniors, and school children will all benefit from the lighting of this trail. The primary use of the trail will be fitness walking or biking for both the young and old.

The trail is within walking distance of Sumiton City Hall, Bevill State Community College, Sumiton K-8 school, the Sumiton Ball Fields, and the downtown area which has received 2016 ALDOT funding for new sidewalks. The addition of the new downtown sidewalks will allow much improved access to the City's recreational trail for a broader section of the Sumiton population. As mentioned previously, the trail also connects with Dora's trail which has along its 2.5 mile route a golf course, a public park, and residential neighborhoods.

**3. Describe the ways in which the project provides a new, unique, or more effective means for making trail opportunities available to the public.** (Key Consideration: This criterion includes projects of national, regional, and local demonstration value. The most important concern is whether the grant recipient is committed to trying an approach that is new at the local level. Additional points are awarded for nationwide applicability and statewide or regional value. The applicant must commit to documenting the results of the demonstration.) 10 Points Available

Limit 1,000 Characters

The successful installation of lighting to this trail will provide the residents of Sumiton and the surrounding community with expanded opportunities to enjoy this recreational facility. Currently, the trail can not be safely used after dark which is a major limiting factor especially during the winter months. It is estimated that lighting the trail will extend user access by 2 hours per day during the summer and 5 hours per day during the winter. Lighting for this trail will initiate year round enjoyment of this recreational opportunity for a wider section of the population. Also, many residents are unable to use the trail because they can not reach the trail site during daylight hours due to their jobs or other commitments. Lighting the trial will expand the existing recreational opportunity to more of the public.

**4. Describe the ways in which the project facilitates the access and use of trails by persons with disabilities, older citizens, economically disadvantaged, and other special populations or groups.** (Key Consideration: Whether this project will expand recreation opportunities for special populations with recreation deficiencies.) 10 Points Available

Limit 1,000 Characters

Sumiton's walking trail is easily accessible to the elderly and users with disabilities as it is completely ADA compliant. The addition of lighting will allow access to the trail by disabled, older, or disadvantaged persons to be enhanced. The Sumiton trail passes through several neighborhoods that are occupied by residents with disabilities, older residents, and economically disadvantaged persons. The trail also provides direct pedestrian access to the elderly because the recreational trail connects to sidewalks that lead to the City's Senior Center and will connect to the Housing Authority complex once the TAP sidewalks are completed this year.

Sumiton has a town wide population of over 2,500 nearly half of which are low and/or moderate income families. For this reason, it is critical that the City provide recreational facilities within their City limits. Furthermore, many elderly users have expressed that they do not feel safe walking on an darkened trail at dusk or near daybreak.



**5. Describe the ways in which the project creates opportunities for new partnerships between trail users, private interests, and public agencies within the project area.** (Key Consideration: The major concern is that this project is a component of an integrated effort to enhance economic revitalization and community conservation. Maximum points will be given to applicants providing evidence of cooperative efforts with trail user groups and/or multiple public meetings.) 10 Points Available

Limit 1,000 Characters

As mentioned previously, the Trail connects with the City of Dora's multi-use trail which runs close to Dora High School, Horse Creek Golf Course, Dora Municipal Park, and several residential areas in Dora.

Also with the trail being so close to Bevill State Community College, Sumiton K-8 school, and the Sumiton Ball Fields, all of which often have evening events, lighting the trail will provide additional outdoor recreation opportunities during the non-daylight hours for participants at these other entity events.

The City's Downtown Sidewalk project through ALDOT's 2016 funding is an effort to improve access to the downtown area which will start the revitalization for the area. Many of these "Downtown" buildings are currently empty so the sidewalk project is an effort to improve access to the area and possibly encourage business development. The Sumiton trail, which is within 800 feet of downtown, is another access point to the area and will promote growth.



**6. Describe the ways in which the project uses the grant funds to leverage other public or private investments (in the form of services and materials as well as dollars).** (Key Consideration: The major concern is whether actual leveraging is assured or the potential for leveraging is good, outside of any funds committed for the initial grant match. Maximum points will be given for applicants committing double the minimum local match or higher.) 10 Points Available

Limit 1,000 Characters

The addition of lighting to the trail will further enhance the investment previously made with RTP funds through the City's 2012 RTP grant to construct the current trail. This, along with the 2016 ALDOT downtown sidewalk improvements, which are soon to be underway, will improve pedestrian opportunities throughout a large section of the City of Sumiton.

Also, Dora's Horse Creek Trail, which connects directly with the Sumiton Trail, was established through the assistance of Transportation Enhancement funds thereby enhancing the value of those previous federal and local dollars as well.

**7. Describe the degree of commitment to continue operation and maintenance of the project. Include an operation and maintenance plan detailing the amount of money needed to operate and maintain the trail after it is completed and identify who will be responsible for the work. (Key Consideration: Whether the grant recipient is willing to commit to continue the maintenance and operation of the project and whether the applicant provides a realistic operation and maintenance plan/budget. Maximum points will be awarded to applicants demonstrating innovative funding measures for trail maintenance.) 10 Points Available**

Limit 1,000 Characters

The Sumiton Street Department & Parks Departments, which consists of a superintendent and 6 employees, will be responsible for maintaining the trail improvements once completed. These departments are sufficiently staffed to provide continued maintenance activities as evidence by the excellent condition of all park facilities in Sumiton including this newest trail facility in Sumiton. The department's annual operating budget is \$211,800 which is more than enough to maintain and operate the trail upkeep and the proposed lighting request.

**8. The degree to which community involvement is addressed: i.e., (A) Project idea originated with trail users or a community group that has substantial knowledge, and (B) The private sector (including individual citizens, community groups, or local business enterprises) has participated in the development of the proposed idea and has made commitments of labor, money, or materials to support proposed implementation.** (Key Consideration: The objective is to determine if the project is responding to citizen-identified needs. The priority of the project to users is evidenced by citizen support for the idea. Maximum points will be awarded to applicants demonstrating that the project concept was originally proposed at the grassroots level and, especially, for extensive citizen or private organization involvement in project development and support in project implementation. Maximum points will be awarded to applicants demonstrating extensive involvement and participation from citizens and interest groups during all phases of application development and commitments beyond.) 10 Points Available

Limit 1,000 Characters

(A) The request for lighting to the trail is in response to the requests made by numerous residents that cannot make it to the trail during day light hours. This is particularly true during the shorter days in the Winter months. Many of the requests have been made by elderly residents and working adults. The basis for their request is to have the trail available for use during the early morning hours before sunrise and in the evenings after dark.

(B) The private sector has participated in the development of the proposal idea and has made commitments of labor, money or materials to support the implementation

The City of Sumiton will be contributing all matching funds toward the completion of this project which will be a popular use of City tax revenues given the public interest to add lighting to the trail.

**9. Describe in detail how the trail will be managed. Include discussion on season length, hours of operation, limitations on use, enforcement provisions, and scheduling. 10 Points Available**

Limit 1,000 Characters

Sumiton employees will be responsible for managing the trail which will be open from 6 am to 10 pm, 7 days a week, and year round. The Sumiton police department is responsible for the enforcement provisions and locking the park each night.

The following rules will continue to be applied to the trail:

- 1) Use at own risk
- 2) Use of trail prohibited after operating hours
- 3) No motorized vehicles of any type permitted on the trail.



**10. Identify and describe the service area of the project. Approximately how many people do you propose to serve with this project? Identify other trail resources in the service area by trail type (motorized, non-motorized, multi-use), distance, location in relation to the proposed trail, and ownership.** (Key Consideration: The RTP was created to address trail needs in the urban and rural areas of the state. In order to assess the need for additional trails it is first necessary to identify the quantity and location of existing resources within the service area. It is also necessary to establish a service area – either population or resource based. For example, a population based service area could be a neighborhood, school district, or political jurisdiction whereas, a resource based service area might be defined along a linear greenway, water course, or unique natural/cultural area. However, in both instances, an estimate of the number of beneficiaries should be provided.) 10 Points Available

Limit 1,000 Characters

The Sumiton Trail will provide excellent recreation opportunities for all of the City's 2,500 residents. In addition, the 2,000 plus residents from the nearby City of Dora will also benefit from the improvements of the Sumiton Trail. Finally, the 800 students & faculty of Sumiton Elementary/ Middle School will have easy access to the trail and its available recreational opportunities. The middle school is the only public one in all of East Walker so the trail will have a wide impact from that respect.

**11. Identify the length of time the trail will be maintained and open and available to the public and identify the method to be used to ensure this commitment (deed covenant, deed restriction, etc.).** (Key Consideration: The objective is to utilize RTP funds to the greatest extent possible by ensuring the improvements are maintained and available for public trail use as long as possible. Points will only be awarded to applicants exceeding the minimum required timeframe for a trail development project to remain open to the public. Maximum points will be awarded to applicants electing to maintain the improvements in perpetuity.) 15 Points Available

Limit 1,000 Characters

The Sumiton Multi-Purpose Trail is a permanent recreational facility that is wholly owned by the City. As a result of the City's 2012 RTP project, the deed for this property already references the Limitation of Use language, therefore the property is designated for recreational use for perpetuity.

**Note:** Property acquired with RTP funds must remain open to the public in perpetuity. Should the property cease to be open to the public for trail use, the applicant must repay the RTP 80% of the fair market value of the property at the time of the change in use. If the project is located on an easement or on leased land, the minimum timeframe for the easement or lease is 25 years. The project must remain open for public access for the use for which the RTP funds were intended during that time. For development projects on applicant owned property, the project must remain open for public access for the use for which the RTP funds were intended for a minimum of 25 years.

Total Project Cost

Total Funds Requested

**Important Note:** The maximum grant amount by trail type is \$35,000 for non-motorized, single-use trails; \$100,000 for non-motorized, diverse-use trails; \$524,936 for motorized trails, or \$87,489 for education projects.

Signature, Chief Elected Official,  
Director, or President



Date

Typed Name and Title

## Program Information

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### Introduction

#### History and Purpose

The Recreational Trails Program (RTP) is a federal grant program authorized by Congress for the purpose of providing states, local governments, and private sector organizations with funds to acquire lands and develop and/or improve trail and trail-related resources.

#### Allocation of Funds for the 2016 Funding Cycle

The RTP funds are appropriated by Congress to the U. S. Department of Transportation, Federal Highway Administration (FHWA), and FHWA allocates the funds through state agencies as a grants program to sub-grantees. Alabama's allocation to sub-grantees in the 2016 funding cycle will be approximately \$1,609,000.

#### Division of Available Funds

The maximum grant amount by trail type is \$35,000 for non-motorized, single-use trails; \$100,000 for non-motorized, diverse-use trails; \$524,936 for motorized trails, or \$87,489 for education.

Thirty percent of Alabama's RTP funds must be used for motorized trail uses, 30 percent for non-motorized trail uses, and 40 percent for diverse trail uses. Diverse motorized projects (such as ATV and motorcycle) or diverse non-motorized projects (such as pedestrian and equestrian) may satisfy two of these categories at the same time. The State encourages applicants to consider projects that benefit both motorized and non-motorized users, such as common trailhead facilities.



### **Eligible Applicants**

Eligible applicants include incorporated municipalities, counties, legally constituted recreation authorities and commissions, and private sector organizations that can demonstrate an ability to adequately manage Federal grant funds. **No application will be reviewed from an applicant not currently registered in sam.gov under its own name and Data Universal Numbering System (DUNS) number.**

## **Applications**

### **Pre-applications**

The Alabama State Comprehensive Outdoor Recreation Plan 2013-2018 is the guiding document for funding projects from the RTP. This document is available on the Alabama Department of Economic and Community Affairs' (ADECA) website at [www.adeca.alabama.gov](http://www.adeca.alabama.gov). Statewide issues were gathered and new criterion were developed to evaluate projects. These criterion make up the pre-application. City, county, or private sector applicants may submit only one application for its highest priority outdoor recreation project. State agencies may submit multiple applications. Funds will be allocated to the highest-ranking projects based on scores derived from the evaluation criterion.

Applicants are required to adhere to the grant ceilings listed.

### **Formal Applications**

Applicants receiving the highest-ranking scores on their pre-applications will be asked to submit formal applications. A formal application will be mailed and the Recreation and Conservation Programs staff will be available to answer any questions. Note: An environmental review and/or assessment will be required for all projects selected to proceed in the formal application process.

## **Target Timeline for the 2016 Funding Cycle**

### **February 2016**

Funding cycle for 2016 RTP grants and Application Workshop is announced to all municipalities, counties, regional commissions, and grant administrators via e-mail and/or direct mail and website announcement.

### **May 3, 2016**

Pre-applications (1 original and 1 digital copy (we will not accept e-mailed copies)) are due to ADECA.



**Each pre-application must include:**

- A cover letter on entity letterhead.
- A signed Pre-application Form to include a response to each of the evaluation criterion
- A resolution adopted by the legal entity of the applicant authorizing the application and committing all matching funds required to complete the proposed project
- A narrative description of the proposed project
- Estimate of cost
- Preliminary site plan
- Plat and/or legal description of the property proposed for purchase and/or development
- Location map
- Verification of sam.gov registration

**May 2016**

Recreation and Conservation Programs staff and the Alabama Recreational Trails Advisory Board review pre-applications for priority rankings based on evaluation criterion, make recommendations for funding to the ADECA Director, complete site inspections, invite the respective local applicants receiving the highest-ranking scores to submit formal applications, and forward copies of the selected pre-applications to the FHWA.

**TBA**

Formal applications mailed to applicants.

**TBA**

Formal applications are due to ADECA. Recreation and Conservation Programs staff will coordinate and correspond as appropriate with each successful applicant to determine if additional documents are needed to complete the formal application process.

**TBA**

Official notification of award sent to successful applicants.

## Minimum Requirements

These are requirements that an applicant must meet in order to be considered for a RTP grant. There are no points attached to these requirements. Only one of two situations may occur: (1) Yes, the applicant meets all minimum requirements and is therefore eligible for consideration of funding based on how the proposed project scores under the evaluation criterion; or (2) No, the applicant does not meet the minimum requirements and is therefore ineligible for funding under the RTP.

Any questions concerning the minimum requirements should be addressed to the Recreation and Conservation Programs staff.

**Equal Opportunity:**

Applicants must comply with Title VI of the Civil Rights Act of 1964, as amended; Section 504 of the Rehabilitation Act of 1973, as amended; the Age Discrimination Act of 1975; the Americans With Disabilities Act of 1990, as amended; and all other State and Federal laws and regulations on nondiscrimination. This means that no person shall be discriminated against on the basis of race, color, sex, national origin, age or disability for recreation programs and facilities sponsored by applicants.

### **Legally Constituted Entity**

The applicant must be a legally constituted entity. This includes a municipality, county or a legally constituted recreation board, commission or authority with legislative sanction, or private sector corporation. All applicants must be currently registered in sam.gov with their own DUNS number.

### **State and Federal Laws / Regulations**

Applicants must comply with existing laws and regulations for receiving and expending State and Federal grant money including, but not limited to, public notices, bidding and purchasing requirements, Uniform Relocation Act, Americans with Disabilities Act and Architectural Barriers Act Accessibility Guidelines (ADAAG), Energy Standards, laws and regulations regarding Historic Preservation and archaeological concerns, National Environmental Policies Act, and related environmental rules and regulations. Applicants must not have been debarred, suspended, or otherwise ruled ineligible to participate in Federal programs by any Federal department or agency.

Important note: An environmental review and/or assessment will be required for all projects selected to proceed in the formal application process.

### **Operation and Maintenance**

Applicants must have a satisfactory record of accomplishment for operation and maintenance of public recreation areas and facilities or must have a formal written agreement with an entity with a satisfactory record of accomplishment for operation and maintenance of public recreation areas and facilities in order to apply.

### **Grants Administration**

Applicants must have a satisfactory record of administering Federal grant funds or must have a formal written agreement with an entity with a satisfactory record of administering Federal grant funds. Grant administration professionals may be acceptable substitutes for some institutional capacity upon approval from ADECA.

### **Twenty Percent Match**

Applicants must document the availability of the required minimum twenty percent (20%) match for each application. This requires that each applicant submit a resolution passed by its governing authority that, if a grant were awarded, the required match would be forthcoming. Applicants should be advised that this is a reimbursement program. Funds must be available to expend. Once expenditures are made, reimbursements can be requested. The reimbursement process can take up to 90 days.

### **User Fees**

Applicants must agree that any and all user fees, either resulting from this application or as part of the applicant's system of public parks and recreation areas, cannot be so large as to be exclusionary.



**Prospective applicants are not eligible to apply if:**

- Entity has an open Land and Water Conservation Fund (LWCF) or RTP grant as of May 3, 2016.
- Entity has unresolved compliance issues from a previous LWCF or RTP grant.
- Entity did not respond in writing to a LWCF or RTP inspection report that contained deficiencies.
- Entity has not completed and received approval of a Corrective Action Plan for previous compliance issues.

## **Submission Instructions**

Please submit an original and a digital copy (an emailed copy will not be accepted) of your application. Be sure each application includes:

- A cover letter on entity letterhead
- A signed Pre-application Form to include a response to each of the evaluation criterion
- A resolution adopted by the legal entity of the applicant authorizing the application and committing all matching funds required to complete the proposed project
- A narrative description of the proposed project
- Estimate of cost
- Preliminary site plan
- Plat and/or legal description of the property proposed for purchase and/or development
- Location map
- Verification of sam.gov registration

Please submit your application with a single binder clip. Please do not staple, spiral bind, or book bind your application. Please submit applications to:

**By Mail**

Alabama Department of Economic and Community Affairs  
Community and Economic Development Programs Division  
Attention: Crystal Davis, Recreation and Conservation Programs Manager  
Post Office Box 5690  
Montgomery AL 36103-5690

**By Courier**

Alabama Department of Economic and Community Affairs  
Community and Economic Development Programs Division  
Attention: Crystal Davis, Recreation and Conservation Programs Manager  
401 Adams Avenue, Suite 524  
Montgomery, AL 36104

**All applications must be received by Recreation and Conservation Programs staff by 12:00 Noon on Tuesday, May 3, 2016.**

For more information please contact: Crystal Davis at (334) 353-2630, or [crystal.davis@adeca.alabama.gov](mailto:crystal.davis@adeca.alabama.gov).

**RESOLUTION # 2015-2016-08**

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**WHEREAS**, the City of Sumiton intends to apply to the State of Alabama for Recreational Trails Program Funds to light an existing multipurpose trail; and

**WHEREAS**, said programs are limited to funding a maximum of eighty percent (80%) of the proposed project cost up to a maximum grant amount of \$100,000.

**NOW, THEREFORE, BE IT HEREBY RESOLVED**, that the City of Sumiton will commit all matching funds for the proposed Recreational Trails Fund Project, and

**BE IT FURTHER RESOLVED**, that in the event the grant is awarded, the City understands that it will sign assurances complying with all applicable Federal and State laws, rules and regulations.

**ADOPTED AND APPROVED** by the City of Sumiton, on this the 19<sup>th</sup> day of April 2016.



\_\_\_\_\_  
Mayor

**ATTEST:**

  
\_\_\_\_\_  
City Clerk



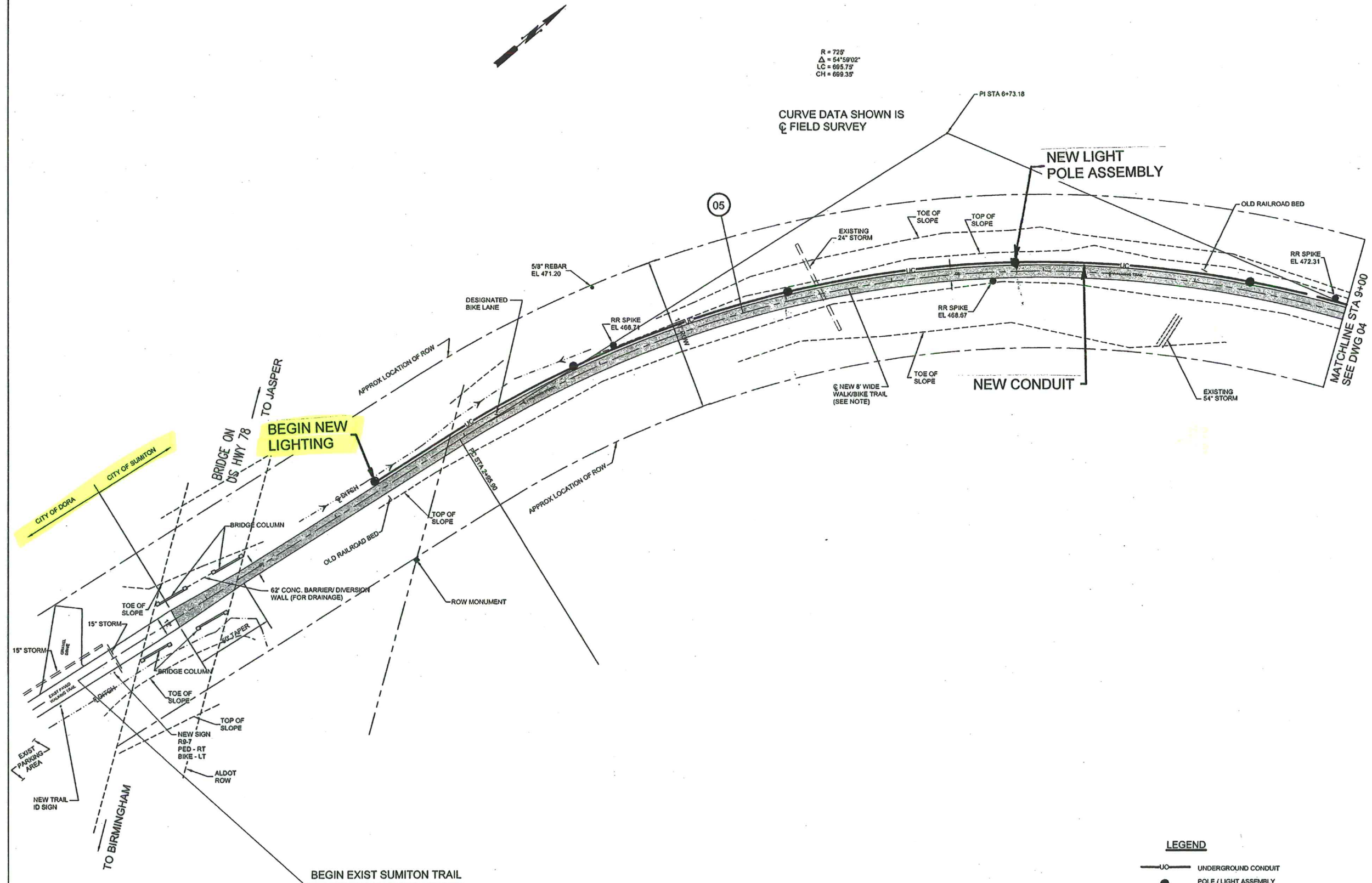
**SUMITON WALKING TRAIL  
(Phase II – Lighting)**

1" Conduit with Wire (1,700 LF @ \$6.00/LF)	=	\$ 10,200.00
1.5" Conduit with Wire (1,700 LF @ \$7.50/LF)	=	\$ 12,750.00
Pole Mounted Light Assembly – 16' Poles (24 @ \$20.00/EA)	=	\$ 48,000.00
Pole Foundations ( 24 @ \$900.00)	=	\$ 21,600.00
Electrical Controller (1 @ \$11,000.00)	=	\$ 11,000.00
BMP	=	<u>\$ 4,950.00</u>
Total Estimated Construction Cost	=	\$108,500.00
Engineering – Plans/Specs/Construction Engineering	=	\$ 10,500.00
Administration	=	<u>\$ 6,000.00</u>
<b>Total Project Cost</b>	=	<b>\$125,000.00</b>

**FUNDING CONSTRUCTION:**

RTP Grant	-	\$100,000.00
City	-	\$ 25,000.00

(Sumiton File/CE-WTRAIL-LIGHTING)



$R = 725'$   
 $\Delta = 54^{\circ}59'02''$   
 $LC = 665.75'$   
 $CH = 669.35'$

CURVE DATA SHOWN IS  
 @ FIELD SURVEY

- LEGEND**
- UC — UNDERGROUND CONDUIT
  - POLE / LIGHT ASSEMBLY WITH FOUNDATION

**PROPOSED LIGHTING SYSTEM**

**NELSON ENGINEERING ASSOCIATES, INC.**  
 Civil and Environmental Engineering  
 and related services  
 P.O. Box 1053, Gardendale, Alabama 35071  
 PHONE: (205) 631-0398 FAX: (205) 631-2943

OWNER: CITY OF SUMITON

PROJECT: RR WALKING TRAIL

DRAWING TITLE: STA 0+00 - STA 18+00

NO.	DATE	INITIAL	REVISIONS

SEAL: \_\_\_\_\_

DRAWN BY: LEO

CHECKED BY: R.P.N.

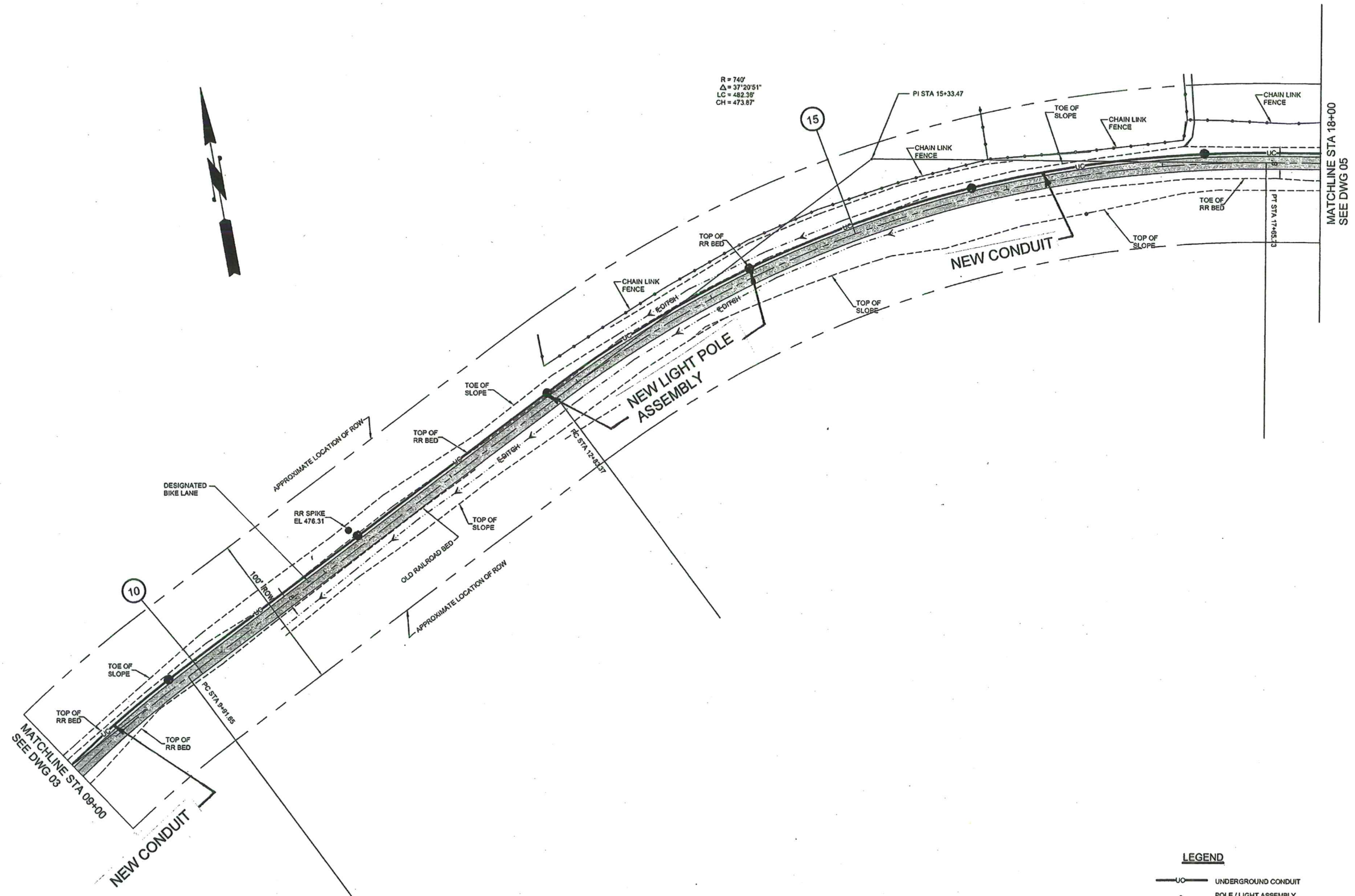
APPROVED BY: R.P.N.

SCALE: 1" = 30'

DATE: SEPTEMBER, 2013

SHEET **14** OF 4

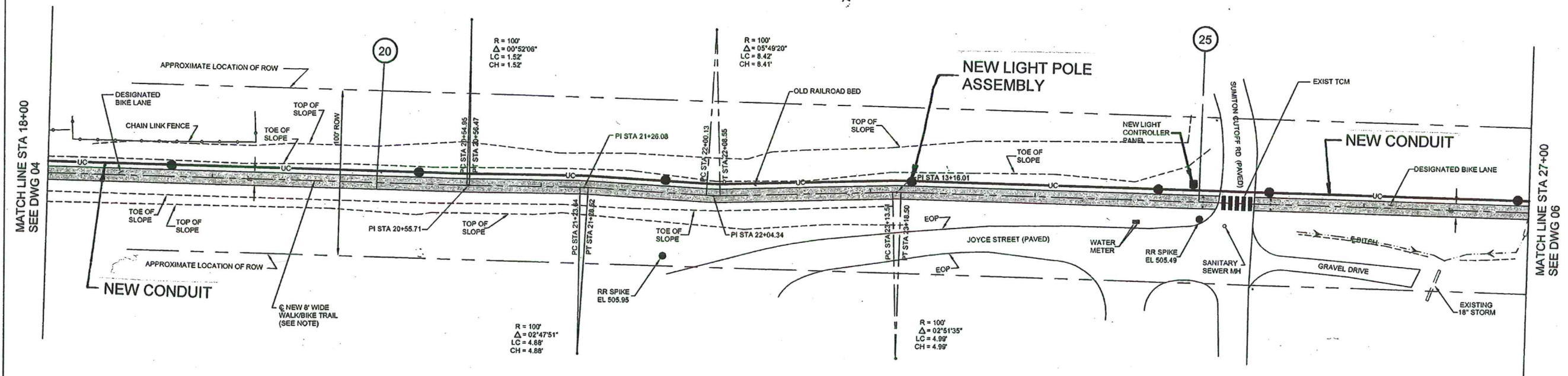
DRAWING NO. \_\_\_\_\_



- LEGEND**
- UC — UNDERGROUND CONDUIT
  - POLE / LIGHT ASSEMBLY WITH FOUNDATION

		<b>NELSON ENGINEERING ASSOCIATES, INC.</b> Civil and Environmental Engineering and related services P.O. Box 1053, Gardendale, Alabama 35071 PHONE (205) 631-8398 FAX (205) 631-2943	
OWNER: CITY OF SUMITON	PROJECT: RR WALKING TRAIL	REVISIONS	
SEAL:		NO.	DATE
DRAWN BY: LEO CHECKED BY: R.P.M. APPROVED BY: R.P.M. SCALE: 1" = 30' DATE: SEPTEMBER, 2013			
DRAWING TITLE: PLAN STA 0+00 - STA 18+00			
SHEET <b>2</b> OF <b>4</b>			
DRAWING NO.			





**LEGEND**

— UC — UNDERGROUND CONDUIT

• POLE / LIGHT ASSEMBLY WITH FOUNDATION

**OWNER:** CITY OF SUMITON

**PROJECT:** RR WALKING TRAIL

**DRAWING TITLE:** STA 18+00 - STA 27+00

**SEAL:**

**DESIGNED BY:** LEO

**CHECKED BY:** R.P.N.

**APPROVED BY:** R.P.N.

**SCALE:** 1" = 30'

**DATE:** SEPTEMBER, 2013

**NO.**

**DATE**

**INITIAL**

**REVISIONS**

**REVISIONS**

**SHEET 3 OF 4**

**DRAWING NO.**

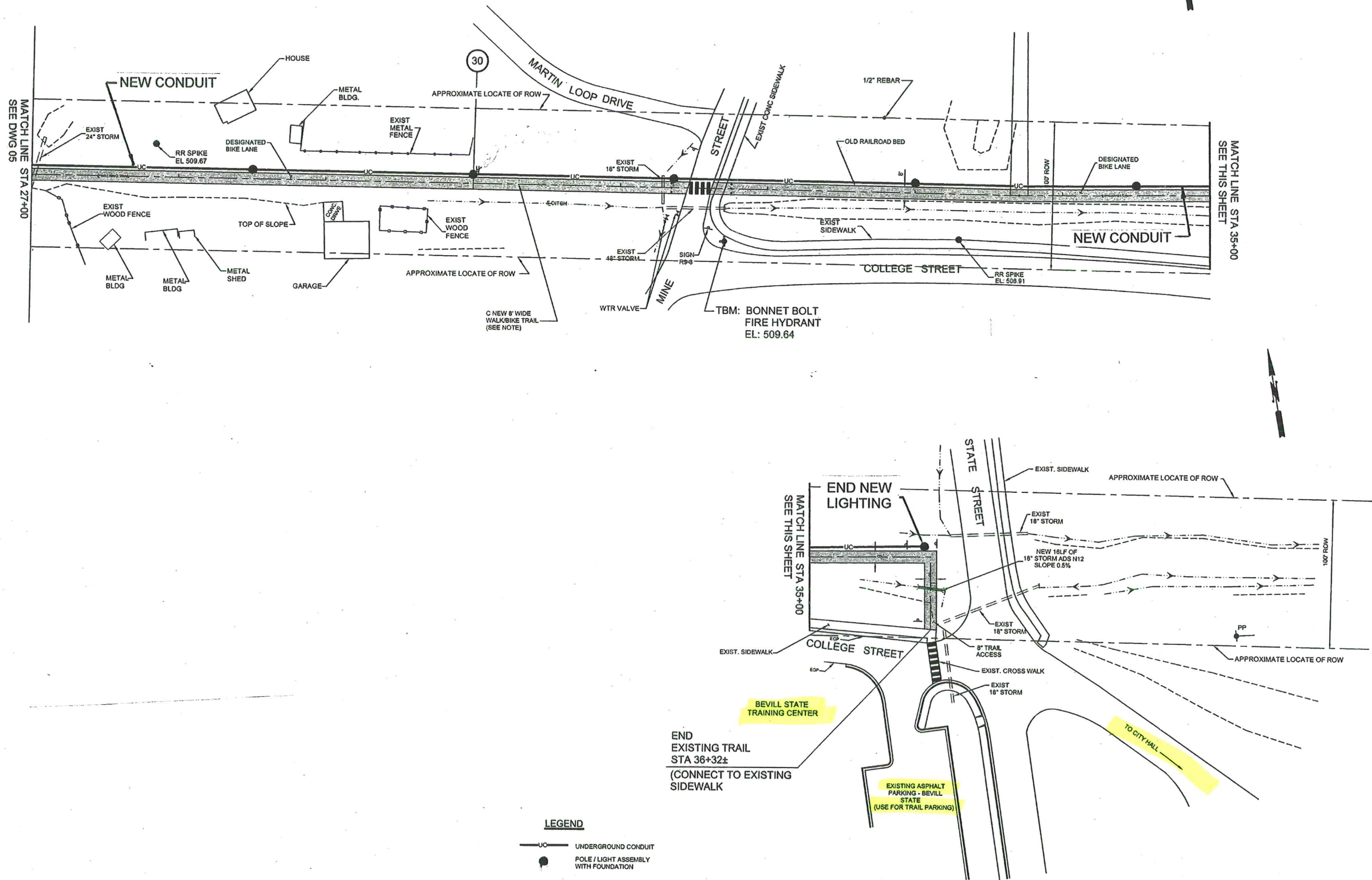
**PHONE:** (205) 631-6398

**FAX:** (205) 631-2943

**NELSON ENGINEERING ASSOCIATES, INC.**  
 Civil and Environmental Engineering  
 and related services

P.O. Box 1053, Gardendale, Alabama 35071





**LEGEND**

- UC — UNDERGROUND CONDUIT
- POLE / LIGHT ASSEMBLY WITH FOUNDATION

**OWNER:** CITY OF SUMITON

**PROJECT:** RR WALKING TRAIL

**DRAWING TITLE:** STA 27+00 — STA 36+32±

**DESIGNED BY:** LEO

**CHECKED BY:** R.P.M.

**APPROVED BY:** R.P.M.

**SCALE:** 1" = 30'

**DATE:** SEPTEMBER, 2013

**REVISIONS**

NO.	DATE	INITIAL

**SEAL**

**SHEET** 4 **OF** 4

**DRAWING NO.**

**CONTRACT NO.**

**PROJECT NO.**

**DATE:**



Recorded In DML BK 2431 PG 80, 07/23/2015 02:15:22 PM  
Rick Allison, Judge of Probate, Walker County, Alabama

No Tax Collected 1.00, Recording Fee 15.00, TOTAL 16.00

**PREPARED WITHOUT TITLE EXAMINATION OR OPINION**

This instrument was prepared by:

**A. LEE TUCKER**  
**P.O. BOX 126**  
**SUMITON, AL 35148**

SEND TAX NOTICE TO:  
CITY OF SUMITON  
PO BOX 10  
SUMITON, AL 35148

**WARRANTY DEED**

**STATE OF ALABAMA )**  
**WALKER COUNTY    )**

KNOW ALL MEN BY THESES PRESENTS, that in consideration of TEN DOLLARS (\$10.00), and other good and valuable consideration TO THE CITY OF SUMITON, ALABAMA "the Grantor", with the receipt being acknowledged by the Grantor, the Grantor hereby grants, bargains, sells and conveys to the Grantees, The City of Sumiton, the following described property.

**WALKER COUNTY, ALABAMA TO WIT:**

All that portion of Burlington Northern Railroad Company's (formerly St. Louis, San Francisco Railroad Company) 100 foot wide Dora to Empire, Alabama Branch Line right of way, now discontinued, being 50 feet wide on each side of said Railroad Company's Main Track centerline and situated in the SE1/4 of the NE1/4 of Section 9, SW1/4 of NW1/4, SE1/4 of NW1/4, SW1/4 of NE1/4, SE1/4 of NE1/4 and NE1/4 of NE1/4 of Section 10, and all being in Township 15 South, Range 5 West, bounded on the south by the centerline of U. S. Highway No. 78 and bounded on the north by a point 77.66 feet northeasterly of the south line of the NE1/4 of the NE1/4 of said Section 10.

**NOTICE OF LIMITATION OF USE**

This property has been acquired or developed with Federal financial assistance provided by the National Park Service of the U. S. Department of the Interior in accordance with the Land and Water Conservation Fund Act of 1965, as amended, 16 U.S.C. 4601-5 et sec. (1970 ed.). Pursuant to a requirement of that law, this property may not be converted to other than public outdoor recreation uses (whether by transfer, sale or in any other manner) without the express written approval of the Secretary of the Interior. By law, the Secretary shall approve such conversion only if he finds it to be in accord with the then existing comprehensive statewide outdoor recreation plan and only upon such conditions as he deems necessary to assure the substitution of other recreation properties of at least equal fair market value and or reasonably equivalent usefulness and location.

**DESCRIPTION TAKEN FROM THAT CERTAIN DEED RECORDED IN THE PROBATE OFFICE OF WALKER COUNTY, ALABAMA BOOK 2305 PAGE 496.**

TO HAVE TO HOLD, unto the CITY OF SUMITON it's heirs and assigns forever and said CITY OF SUMITON it's heirs and assigns, do warrant that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted, above, that they have good right to sell and convey the same as aforesaid, and that will, and its successors and assigns shall, warrant and defend the same to the said CITY OF SUMITON it's heirs, executors and assigns forever, against the lawful claims of all persons.



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Rick Allison, Judge of Probate, Walker County, Alabama

And the Grantor covenants with the Grantee that the Grantor is lawfully seized in fee simple of the property; that the property is free from all encumbrances, unless otherwise noted; that the Grantor has a good right to sell and convey the property; and, that the Grantor will warrant and defend the same against the claim of all persons.

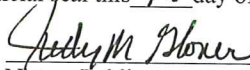
Done this the 16 day of July, 2015  
ATTESTS:

  
CITY OF SUMITON BY  
HARRY L. ELLIS, MAYOR

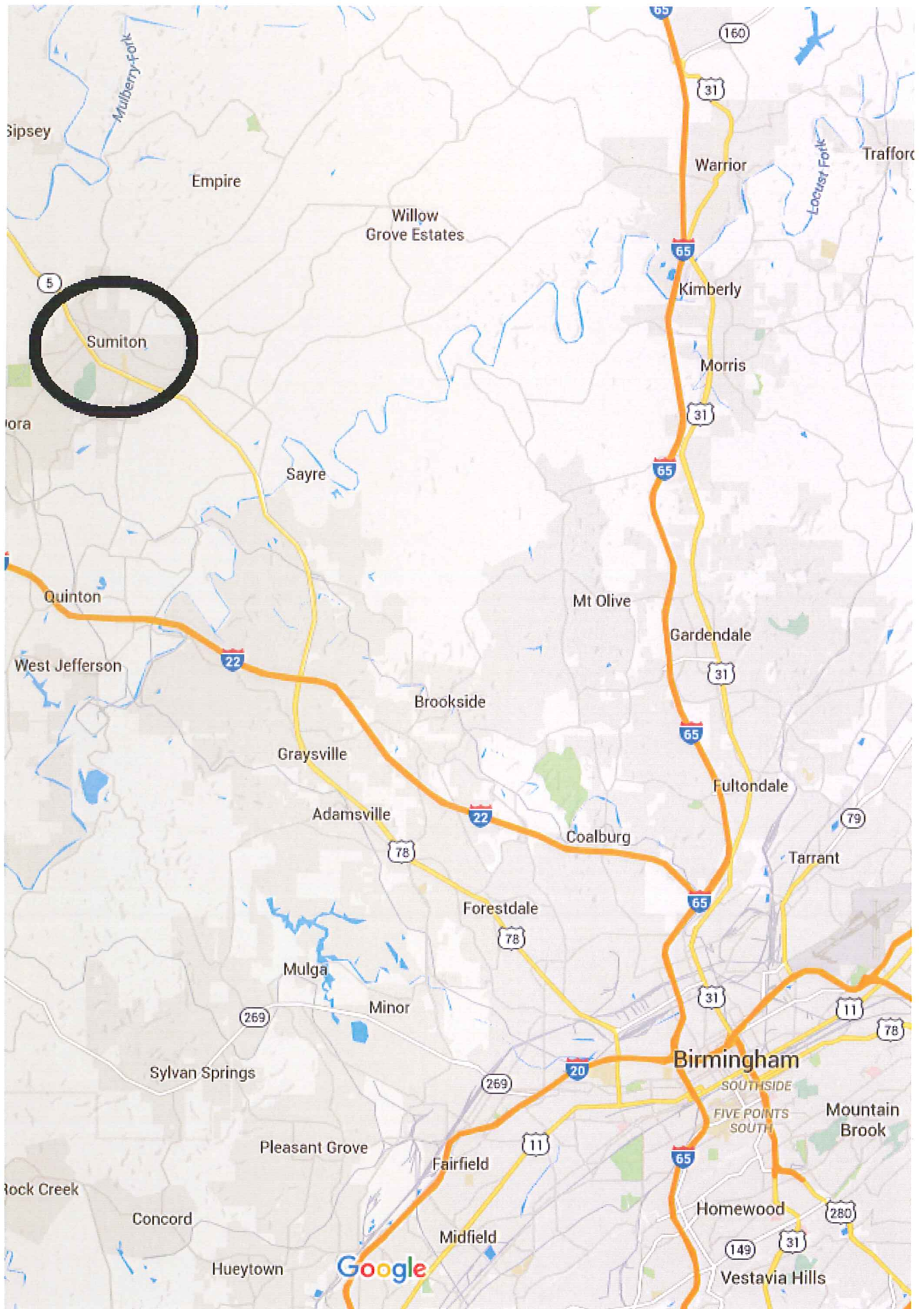
STATE OF ALABAMA )  
WALKER COUNTY )

I, a Notary Public in Walker County, Alabama, hereby certifies that HARRY L. ELLIS, the Mayor of Sumiton, Alabama, who is known to me, signed this conveyance and acknowledged before me on this day that, being informed of the contents of the conveyance, he, with full authority executed the same voluntarily for and as the act of Sumiton, Alabama.

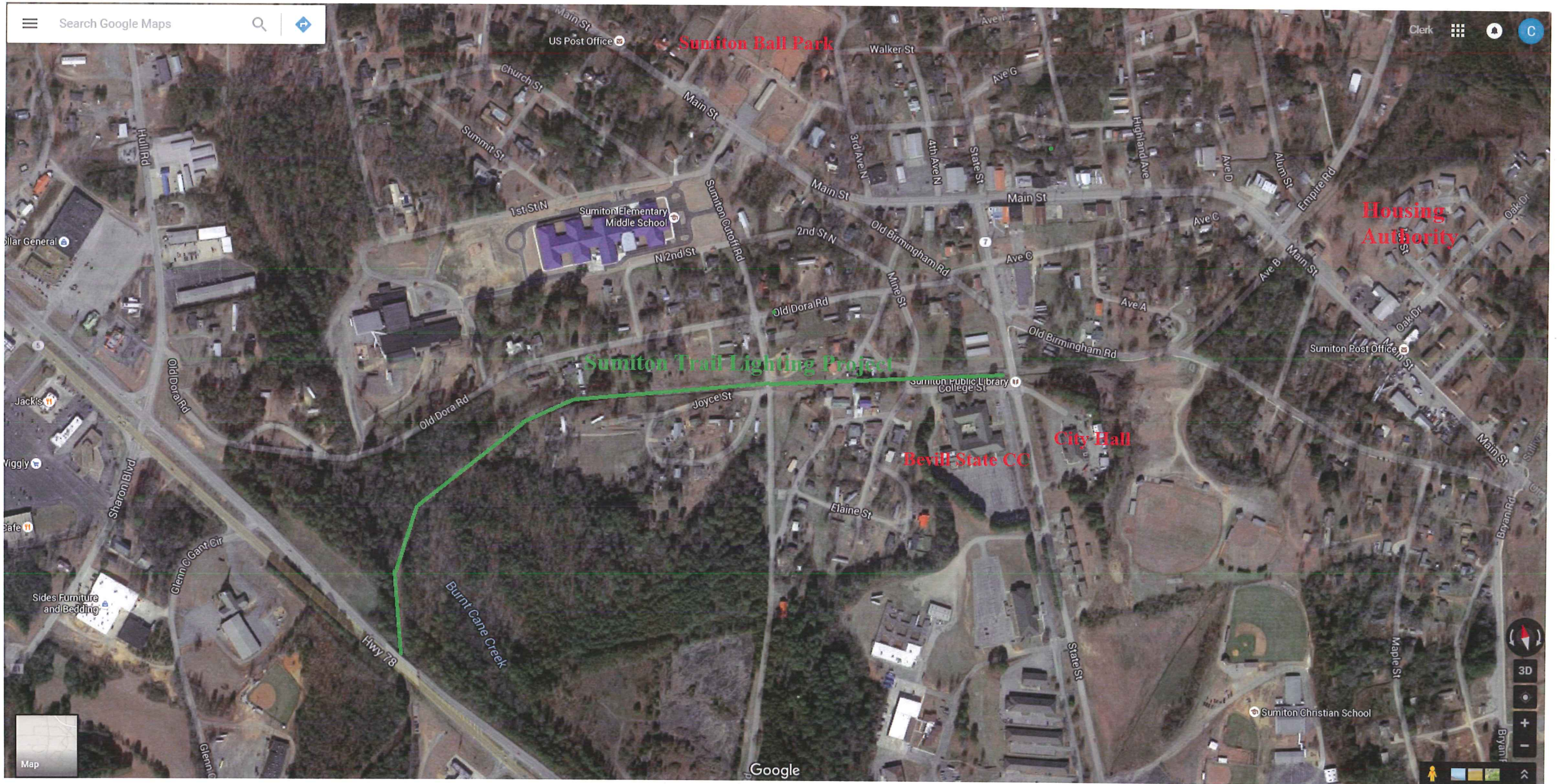
Given under my hand and official seal this 16 day of July, 2015.

  
Notary Public

My Commission Expires 9-30-2018









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# Entity Dashboard

- Entity Overview
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RETURN TO SEARCH

SUMITON, CITY OF  
DUNS: 956642024 CAGE Code: 6NV84  
Status: Active

416 STATE ST  
SUMITON, AL, 35148-4124 ,  
UNITED STATES

Expiration Date: 05/17/2016

Purpose of Registration: Federal Assistance Awards Only

## Entity Overview

### Entity Information

**Name:** SUMITON, CITY OF  
**Business Type:** US Local Government  
**POC Name:** Judy Glover  
**Registration Status:** Active  
**Activation Date:** 05/18/2015  
**Expiration Date:** 05/17/2016

### Exclusions

Active Exclusion Records? No

SAM | System for Award Management 1.0

IBM v1.P.46.20160226-1435

WWW4

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